



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain

WEDNESDAY, SEPTEMBER 15, 2021 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87520464368?pwd=eDI6TGw3ZUg3OEN1dIJjOZ2ZiV0N2Zz09>

Passcode: 216562

Or One tap mobile :

US: +13126266799,,87520464368#,,,,*216562# or +16465588656,,87520464368#,,,,*216562#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 875 2046 4368

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Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

5-21-06 *Ordinance in amendment of Chapter 10.12.260 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – One Way Streets-Enumerated". Sponsored by Councilwoman Germain. (Cont. from 6/17/2021). [\[click to view\]](#) (No votes taken) **WITHDRAWN BY SPONSOR.***

- 5-21-07 *Ordinance in amendment of Chapter 10.08.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Pedestrian Control Signals”. Sponsored by Councilwoman Germain. (Cont. from 6/17/2021). [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) (Vote will be taken)*
- 5-21-08 *Ordinance in amendment of Chapter 10.12.210 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Through Trucking Prohibited On Certain Streets”. Sponsored by Councilwoman Germain. (Cont. from 6/17/2021). [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) (Vote will be taken)*
- 5-21-09 *Ordinance in amendment of Chapter 10.32.100 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking-Between Signs”. Sponsored by Council President Paplauskas. (Cont. from 6/17/2021). [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) (Vote will be taken)*
- 6-21-01 *Ordinance in amendment of Chapter 8.36 of the Code of the City of Cranston, 2005, entitled “Rodent Control” Complaints. Sponsored by Councilman Donegan and Councilwoman Renzulli. [\[click to view\]](#) (Referred back from 8/23/2021 City Council). (Vote will be taken)*
- 6-21-03 *Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled “Animals Generally-Dogs and Other Animals”. Sponsored by Councilman Reilly, Councilwomen Renzulli and Germain. (Cont. from 7/26/2021). [\[click to view\]](#) (Vote will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 7-21-09 *Ordinance in amendment of Chapter 2 of the Code of the city of Cranston, 2005, entitled “Administration and Personnel – Filming and Recording of Meetings”. Sponsored by Councilman Donegan, Councilwomen Marino, Vargas and Germain. [\[click to view\]](#) (Vote will be taken)*
- 7-21-10 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 1369 Park Ave. and 0 Park Ave.). Petition filed by Sprague Covington LLC. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 7-21-11 *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic-Multi-Way Stop Intersections – Enumerated” (Quail Hollow Dr. and Wildberry Dr. 4 Way Stop). Sponsored by council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 7-21-12 *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated” (Randall St. and Whiting St. 4 Way Stop). Sponsored by council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 7-21-13 *Ordinance in amendment of Chapter 10.32.020 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stop Intersections-Enumerated” (Quail Hollow Dr. and Wildberry Dr.). Sponsored by Council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 7-21-14 *Ordinance in amendment of Chapter 2.72 of the Code of the City of Cranston, 2005, entitled “Juvenile Hearing Board”. Sponsored by Council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 7-21-17 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Sage Dr.). Petition filed by John Casale III. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 8-21-3 *Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stopping, Standing and Parking on Specific Streets” (Dyer Ave.) [\[click to view\]](#) (Vote will be taken)*
- **Adjournment** (Vote will be taken)